

# Southwestern Union Conference CONSENT TO TREATMENT

Only designated staff, such as the school nurse or physician, will have access to the completed form. This form will be stored in a locked file.

*This form must be filled out at the beginning of each school year to cover the activities for the school year. A copy of each student's form must be taken on off-campus activities.*

Student's Name \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_  
Mo. Day Year

Address \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_

Father/Guardian \_\_\_\_\_  
Business Telephone \_\_\_\_\_ Home Telephone \_\_\_\_\_ Social Security Number \_\_\_\_\_

Mother/Guardian \_\_\_\_\_  
Business Telephone \_\_\_\_\_ Home Telephone \_\_\_\_\_ Social Security Number \_\_\_\_\_

Please describe allergies to substances and medication. \_\_\_\_\_

If on regular medication, please specify \_\_\_\_\_ Date of last tetanus shot \_\_\_\_\_

Please give the name of your local family physician(s) to be called in case your son or daughter becomes ill or has an accident at school and you cannot be reached.

1. Family Physician \_\_\_\_\_ Office Telephone \_\_\_\_\_  
Address \_\_\_\_\_

2. Family Physician \_\_\_\_\_ Office Telephone \_\_\_\_\_  
Address \_\_\_\_\_

Hospital preference \_\_\_\_\_ Telephone \_\_\_\_\_

Please give the names of two relatives or friends who have consented to assume the responsibility of your son or daughter in case of illness or accident until you can be reached. In case of any changes in the named persons, notify the school in writing.

1. Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_

2. Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_

If emergency service involving medical action or treatment is required and neither the parent nor the family physician can be reached for consent, the parents hereby consent to the rendering of such emergency medical service for the above named student as shall be necessary in the medical opinion of the doctor rendering the service. This authorization is given pursuant to the local state Civil Code.

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## PHYSICIAN'S EXAMINATION\*

Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Pressure \_\_\_\_\_

	Normal	Abnormal	Not Examined	
Skin				Explain Abnormalities <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/>
Eyes, vision, glasses				
Ears, hearing				
Nose and throat				
Mouth, teeth, speech				
Glands				
Chest, lungs				
Cardiovascular, heart				
Abdomen, enlargement				
tenderness				
hernia				
Spine, back				
Scoliosis				
Posture				
Extremities				
Genitourinary				
Nervous System, reflexes				

Nutritional Status and general appearance of the child \_\_\_\_\_

Recommendations for additional medical or dental care \_\_\_\_\_

This student may participate in a normal physical education program which includes such activities as running, jumping, tumbling.

Yes     No

If student must be restricted from participating in activities such as are listed above, please indicate physical activities that may be permitted.

Date \_\_\_\_\_ Physician's Signature \_\_\_\_\_

Address \_\_\_\_\_

\*To be completed by the family physician and kept on file at the school for all children, a) entering school for the first time, b) at age 11, c) at least once in grades nine through twelve, and d) at other grades, when required by the Conference Board of Education.

# STUDENT MEDICAL RECORD

Only designated staff, such as the school nurse or physician, will have access to the completed form. This form will be stored in a locked file.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Social Security Number \_\_\_\_\_

Name of Father \_\_\_\_\_ Name of Mother \_\_\_\_\_

History (Past illnesses and allergies. Please check those he/she has had.)

- |  |  |                                       |
|--|--|---------------------------------------|
| <input type="checkbox"/> Cancer        | <input type="checkbox"/> Rheumatic Fever | Allergies:                            |
| <input type="checkbox"/> Chicken Pox   | <input type="checkbox"/> Scarlet Fever   | <input type="checkbox"/> Asthma       |
| <input type="checkbox"/> Diabetes      | <input type="checkbox"/> Tuberculosis    | <input type="checkbox"/> Hay Fever    |
| <input type="checkbox"/> Diphtheria    | <input type="checkbox"/> Whooping Cough  | <input type="checkbox"/> Insect Bites |
| <input type="checkbox"/> Epilepsy      | <input type="checkbox"/> Ear Infections  | <input type="checkbox"/> Penicillin   |
| <input type="checkbox"/> Heart Disease | <input type="checkbox"/> Other           | <input type="checkbox"/> Other Drugs  |
| <input type="checkbox"/> Measles       |  |                                       |

Explain briefly factors as surgeries, serious accidents or injuries, congenital defects, which may affect the child's school experience

\_\_\_\_\_

Indicate physical problem by check:    Hearing ( )    Heart ( )    Sight ( )    Speech ( )

Other \_\_\_\_\_  
SPECIFY

**IMMUNIZATIONS** – An official record of immunizations must accompany this medical record for all students entering school for the first time in the United States regardless of grade level. Records considered official are:

- State Immunization Record
- Health Provider Record – must have signature, stamp, or initials next to each date.
- Physician's Record
- County Health Department Record
- Official Immunization Record from another state
- School Immunization Record

## LABORATORY RECORD

	Type*	Dates Given	Given by	Date Read	Read by		Impression
<b>TB SKIN TESTS</b>	<input type="checkbox"/> PPD Mantoux	/ /		/ /			<input type="checkbox"/> Pos
	<input type="checkbox"/> Other _____	/ /		/ /			<input type="checkbox"/> Neg
	<input type="checkbox"/> PPD Mantoux	/ /		/ /			<input type="checkbox"/> Pos
	<input type="checkbox"/> Other _____	/ /		/ /			<input type="checkbox"/> Neg
	<input type="checkbox"/> PPD Mantoux	/ /		/ /			<input type="checkbox"/> Pos
	<input type="checkbox"/> Other _____	/ /		/ /			<input type="checkbox"/> Neg

\*If required by school entry, must be Mantoux unless exception granted by local health department

CHEST X-RAY    Film date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_    Impressing:     Normal     Abnormal

Person is free of communicable tuberculosis     Yes     No

Signature/Agency \_\_\_\_\_